Burnet County Area Fair

Tag #

| | Possible | Points |
|-----------------------------|----------|----------|
| Characteristic | Points | Achieved |
| QUALITY | | |
| Variety is indicate | d 10 | |
| Color | 10 | |
| Shape | 10 | |
| Maturity | 10 | |
| TOTAL | 40 | |
| CONDITION | | |
| Cleanliness | 7 | |
| Proper Trimming | 7 | |
| Freshness | 6 | |
| TOTAL | 20 | |
| FREE FROM INJURY | | |
| Mechanical | 10 | |
| Pests | 10 | |
| TOTAL | 20 | |
| UNIFORMITY | | |
| Shape | 5 | |
| Size | 5 | |
| Color | 5 | |
| Maturity | 5_ | |
| TOTAL | 20 | |
| GRAND TOTAL POINTS ACHIEVED | | |

Comments: